

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8970**

| SERIAL NUMB   |   |          |                           | CLASS       |                  | GROUP ART UNIT |                                       |           | ATTORNEY DOCKET<br>NO. |                       |
|---|---|----------|---------------------------|-------------|------------------|----------------|---------------------------------------|-----------|------------------------|-----------------------|
| 10/564,424  |   |          | <b>DATE</b><br>01/11/2006 |             | 348              | 2611           |                                       | FR 030078 |                        |                       |
| RUL   |   | <u> </u> |                           |             |                  |                |                                       |           |                        |                       |
| APPLICANTS Sandra Del Corso, Clamart, FRANCE;   |   |          |                           |             |                  |                |                                       |           |                        |                       |
| ** <b>CONTINUING DATA</b> ***********************************   |   |          |                           |             |                  |                |                                       |           |                        |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |          |                           |             |                  |                |                                       |           |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/11/2006  |   |          |                           |             |                  |                |                                       |           |                        |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) condit  | tions met   |          | ☐ Met af<br>Allowa        | ter<br>ince | STATE OR COUNTRY |                | IEETS<br>WINGS                        | TOT.      |                        | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged     /SAM K AHN/       Examiner's Signature     Initials                         |   |          | Initials                  |             | FRANCE           | 2 3            |                                       |           | 2                      |                       |
| ADDRESS   |   |          |                           |             |                  |                |                                       |           |                        |                       |
| PHILIPS INTELLECTUAL PROPERTY & STANDARDS<br>P.O. BOX 3001<br>BRIARCLIFF MANOR, NY 10510<br>UNITED STATES |   |          |                           |             |                  |                |                                       |           |                        |                       |
| TITLE   |   |          |                           |             |                  |                |                                       |           |                        |                       |
| Encoding method and device  |   |          |                           |             |                  |                |                                       |           |                        |                       |
|   |   |          |                           |             |                  |                | ☐ All Fees                            |           |                        |                       |
|   | ☐ 1.16 Fees   |          |                           |             |                  |                |                                       | ees (Fil  | ing)                   |                       |
| FILING FEE  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |          |                           |             |                  |                | ☐ 1.17 Fees (Processing Ext. of time) |           |                        |                       |
|   |   |          |                           |             |                  |                | ☐ 1.18 Fees (Issue)                   |           |                        |                       |
|   |   |          |                           |             |                  |                | ☐ Other                               |           |                        |                       |
|   |   |          |                           |             |                  |                | ☐ Credit                              |           |                        |                       |
|   |   |          |                           |             |                  |                |                                       |           |                        |                       |